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BIB DATA SHEET

CONFIRMATION NO. 6763

| SERIAL NUMB | ER | FILING or | | | CLASS | GRO | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|--|---|---|--------------------------|------------------|-------------------|-----|---------------------------------------|-------------------|--------------------|--|--|
| 10/518,421 | | 12/17/2 | _ | | ~977 | | 2841 | | PB60210USW | | |
| | | RULE | E | | 116 | | | | | | |
| Peter John James Willi | eorge B Brand Iiam Go | , Hertfordshii | re, UNITE ordshire, l | D KIN JNITEI | OKINGDOM; | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** Foreign Priority claimed Yes No STATE OR SHEETS TOTAL INDEPENDENT | | | | | | | | | | | |
| 35 USC 119(a-d) conditions met Yes □ No □ Met after Allowance | | | | STATE OR COUNTRY | SHEETS DRAWINGS | | TOTAL CLAIMS | | INDEPENDENT CLAIMS | | |
| Verified and /R. Acknowledged Ex | . A. SMITI xaminer's S | H/ ignature | Initials | 11100 | UNITED KINGDOM | 2 | 0 | ~~ 69 6 | } | | |
| ADDRESS | | | | | | | | | | | |
| FIVE MOO | ATE IN PRE DE SH TRIA | TELLECTUA R., PO BOX 1 ANGLE PARI | 3398 | • | | | | | | | |
| TITLE | | | | | | | | | | | |
| ACTUATION INDICATOR FOR A DISPENSING DEVICE | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| - | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | No for following: | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |